## CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE/ OFFICE USE ONLY **OFFICEHOLDER** Mr. Rusty J. NAME NICKNAME LAST Hughes 4 CANDIDATE/ ADDRESS / PO BOX-APT / SUITE #; STATE: ZIP CODE JAN 15 RECTO OFFICEHOLDER MAILING **ADDRESS** Change of Address AREA CODE EXTENSION 5 CANDIDATE/ PHONE NUMBER **OFFICEHOLDER** ( 903 ) 889-2248 PHONE Receipt # Amount \$ MS / MRS / MR FIRST CAMPAIGN **TREASURER** Mr. Rusty J. Date Processed NAME NICKNAME Date Imaged Hughes ZIP CODE TREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; 7 CAMPAIGN TREASURER **ADDRESS** (Residence or Business) AREA CODE PHONE NUMBER **EXTENSION** 8 CAMPAIGN **TREASURER** PHONE (903 889-2248 9 REPORT TYPE 15th day after campaign Runoff January 15 30th day before election treasurer appointment (Officeholder Only) Exceeded Modified Final Report (Attach C/OH - FR) July 15 8th day before election Reporting Limit 10 PERIOD Month Year Month Day Year COVERED /01/ /2024 THROUGH 07 2024 12 ELECTION TYPE ELECTION DATE 11 ELECTION Primary Runoff Other Dav Description ✓ General 11 / 05 ′2024 Special 13 OFFICE SOUGHT (if known) OFFICE HELD (if any) 12 OFFICE Constable Precinct 3 Constable Precinct 3 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT 14 NOTICE FROM THE CANDIDATE! OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATE'S AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME Mr. Rusty J. Hughes				16 Filer ID (Ethics Commission Filers)		
17 CONTRIBUTION TOTALS	PLEDGES, LOANS, OR GUA	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		\$ 0.00	\$ 0.00	
		TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)		\$ 0.00	\$0.00	
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITI	ED POLITICAL EXPENDITURE.		l	\$ 0.00	
	4. TOTAL POLITICAL EXPER	TOTAL POLITICAL EXPENDITURES			\$0.00	
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE EAST DATE					
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT LAST DAY OF THE REPORT		NG LOANS AS OF T			
	wear, or affirm, under penalty of perjury quired to be reported by me under Title 15		ring report is true	and correct and inclu	udes all information	
	Signature of Candidate or Officeholder					
	Please con	nplete either o	ption below:			
(1) Affidavit	SHANNON BURKLEY STATE OF TEXAS JUSTICE OF THE PEACE EX-OFFICIO NOTARY PUBLIC					
	before me by Shannon Burkley		this the $^{-1}$	15 th day of Ja	inuary	
20. 25 to certify	which, witness my hand and seal of office			ID 3		
Signature of officer administering oath  Signature of officer administering oath  Printed name of officer administering oath				JP 3	r administering oath	
Signature of officer administ	ering oath O Printed name of		atn	The of other	r administrating data	
(2) Unsworn Declarat	ion	OR				
My name is		, and m	y date of birth is _		· · · · · · · · · · · · · · · · · · ·	
				1		
	(street)		` ',	ate) (zip code)	(country)	
Executed in	County, State of	, on the	day of (month)	, 20 (year)	u.	
		Si	gnature of Candida	ate/Officeholder (Dec	larant)	